

Message

From: Carroll Onsaie [consae@hopitelecom.com]
Sent: 8/24/2017 8:44:57 PM
To: Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]; Matson, Eric (IHS/PHX) [Eric.Matson@ihs.gov]
CC: Carter, James (IHS/PHX) [James.Carter2@ihs.gov]; DeCoteau, Jesse (IHS/PHX) [Jesse.Decoteau@ihs.gov]; brad.rea@ihs.gov; TIM BODELL [hopiwater@gmail.com]; Timothy Bodell [tbodell@hopitelecom.com]
Subject: RE: revised draft agenda and action item deadlines
Attachments: HAMP MOA-final 8-24-17.pdf

Here is the MOA the HUC Board of Directors approved today, call or email for more information/questions. Mr. Bodell is out presenting the form to the Second Mesa villages and should have positive results, except we will make a scheduled visit with the First Mesa Village leadership soon. Thank you.

From: Rapicavoli, Emmanuelle [mailto:Rapicavoli.Emmanuelle@epa.gov]
Sent: Tuesday, August 22, 2017 10:37 AM
To: Matson, Eric (IHS/PHX)
Cc: Carter, James (IHS/PHX); DeCoteau, Jesse (IHS/PHX); brad.rea@ihs.gov; TIM BODELL; Carroll Onsaie; Timothy Bodell
Subject: RE: revised draft agenda and action item deadlines

Hi Eric,

I've attached a copy of the agenda that I forwarded to USDA on Friday. I'm awaiting any comments from them before I deem it "final." I plan to check-in with them later this week to confirm.

I've also attached a draft attendee list, please let me know if I have the correct IHS attendees listed.

Thanks,

Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the 10th of the month following the month that you receive results, or the 10th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Matson, Eric (IHS/PHX) [mailto:Eric.Matson@ihs.gov]
Sent: Tuesday, August 22, 2017 8:18 AM
To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>
Subject: FW: revised draft agenda and action item deadlines

Hi Emmanuelle,

Please send me the final agenda. I have the attached but don't want to confuse Ernie if you made any changes to the version that went to RD. Please share with all IHS parties as well.

Eric L. Matson, P.E.

CAPT, USPHS

Director (Acting), Sanitation Facilities Construction Program

Phoenix Area Indian Health Service

40 N. Central Ave., Suite 720

Phoenix, AZ 85004

Phone: 602-364-5072

From: Rapicavoli, Emmanuelle [<mailto:Rapicavoli.Emmanuelle@epa.gov>]

Sent: Wednesday, August 16, 2017 11:54 AM

To: DeCoteau, Jesse (IHS/PHX) <Jesse.Decoteau@ihs.gov>; Rea, Brad (IHS/PHX) <Brad.Rea@ihs.gov>; Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov>; Timothy Bodell <tbodell@hopitelecom.com>; Tim Bodell <TBodell@hopi.nsn.us>; Carter, James (IHS/PHX) <James.Carter2@ihs.gov>; Consae@hopitelecom.com

Subject: revised draft agenda and action item deadlines

Hello All,

Thank you for the call this morning. As promised, I've attached a revised DRAFT agenda for our September 6th meeting. Please send me any additional comments by **COB tomorrow** so that I can send out to USDA for input.

Also, EPA and the HUC commit to providing IHS with draft responses for their portions of the PER review response to IHS by **COB Friday**.

Thank you,

Emmanuelle

Emmanuelle Rapicavoli

Drinking Water Protection Section (WTR 3-2)

Environmental Protection Agency, Region 9

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